

## MANDATORY PUBLIC DISCLOSURE

### A. GENERAL INFORMATION :

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRING SHEFFIELD SCHOOL PATNA
2	AFFILIATION NO.	330859
3	SCHOOL CODE	65857
4	COMPLETE ADDRESS	Vill- Faizalabad, Opp. Jai Mata Di Enterprises, Bhelwara Road, Kurthaul, Patna, Bihar-804453
5	PRINCIPAL NAME & QUALIFICATION.	Madhu Jha M.A., B.ED.
6	SCHOOL EMAIL ID	shringsheffield@gmail.com
7	CONTACT DETAILS	8298886888

### B. DOCUMENTS AND INFORMATION:

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	VIEW HERE
2	COPIES OF SOCIETIES/TRUST/COMPANYREGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	VIEW HERE
3	COPY OF NO OBJECTION CERTIFICATE (NOC)ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	VIEW HERE
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	VIEW HERE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	VIEW HERE
6	COPY OF VALID FIRE SAFETY CERTIFICATEISSUED BY THE COMPETENT AUTHORITY	VIEW HERE
7	COPY OF THE SELF CERTIFICATION SUBMITTEDBY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	VIEW HERE
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	VIEW HERE

**C. RESULT AND ACADEMICS:**

<b>SL. NO.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	FEE STRUCTURE OF THE SCHOOL	VIEW HERE
2	ANNUAL ACADEMIC CALENDAR	VIEW HERE
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	VIEW HERE
4	LIST OF SCHOOL PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	VIEW HERE
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	VIEW HERE

**RESULT CLASS X**

<b>SI. NO.</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDENT PASSED</b>	<b>PASS PERCENTAGE</b>
1	2021-2022	131	122	93.13
2	2022-2023	110	107	97.27
3	2023-2024	149	141	94.63

**RESULT CLASS XII**

<b>SI. NO.</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDENT PASSED</b>	<b>PASS PERCENTAGE</b>
1	2023-2024	87	70	80.46

**D. STAFF (TEACHING) :**

<b>SL. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	50
3	PGT	11
4	TGT	18
5	PRT	21
6	TEACHERS SECTION RATIO	1:1.5
7	DETAILS OF SPECIAL EDUCATOR	1
8	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**E. SCHOOL INFRASTRUCTURE:**

<b>SL. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8205
2	NO. AND SIZE OF THE CLASSROOMS (IN SQUARE MTR)	25 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	4 & 1200
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=B2APfeDyLJY">https://www.youtube.com/watch?v=B2APfeDyLJY</a>