

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRING SHEFFIELD SCH KURTHAUL PATNA BIHAR
2	AFFILIATION NO.(IF APPLICABLE)	330859
3	SCHOOL CODE (IF APPLICABLE)	65857
4	COMPLETE ADDRESS WITH PIN CODE	SHRING SHEFFIELD SCHOOL PATNA, FAIZILABAD, OPPOSITE DOUBLE MOBILE, TOWER JAI MATA DI ENTERPRISES, PATNA, - 804453
5	PRINCIPAL NAME	MADHU JHA
6	PRINCIPAL QUALIFICATION	MA B.Ed
7	SCHOOL EMAIL ID	65857@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8298886888

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://shringsheffield.in/wp-content/uploads/2021/08/Affiliation-Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://shringsheffield.in/wp-content/uploads/2021/08/Trust-Deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://shringsheffield.in/wp-content/uploads/2021/09/NoC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://shringsheffield.in/wp-content/uploads/2021/09/RTE-Paper.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://shringsheffield.in/wp-content/uploads/2021/08/Building-Safety-

		Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://shringsheffield.in/wp-content/uploads/2021/08/Fire-Safety-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://shringsheffield.in/mandatory-disclosure/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://shringsheffield.in/wp-content/uploads/2021/08/Safe-Drinking-and-water-Safety-Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://shringsheffield.in/wp-content/uploads/2021/08/Fee-Chart.pdf
2	ANNUAL ACADEMIC CALENDER	https://shringsheffield.in/wp-content/uploads/2021/09/Academic-Calendar-2021-22-shring-sheffield-sch
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://shringsheffield.in/wp-content/uploads/2021/08/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://shringsheffield.in/wp-content/uploads/2021/08/Parent-Teacher-Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD	

EXAMINATION AS PER APPLICABILITY

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Madhu Jha
2	TOTAL NO. OF TEACHERS	38
	PGT	9
	TGT	10
	PRT	15
3	TEACHERS SECTION RATIO	1:1:5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	02

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	110	110	100	ALL THE STUDENTS PASSED

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8205
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 500

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 1200
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=B2APfeDyLJY